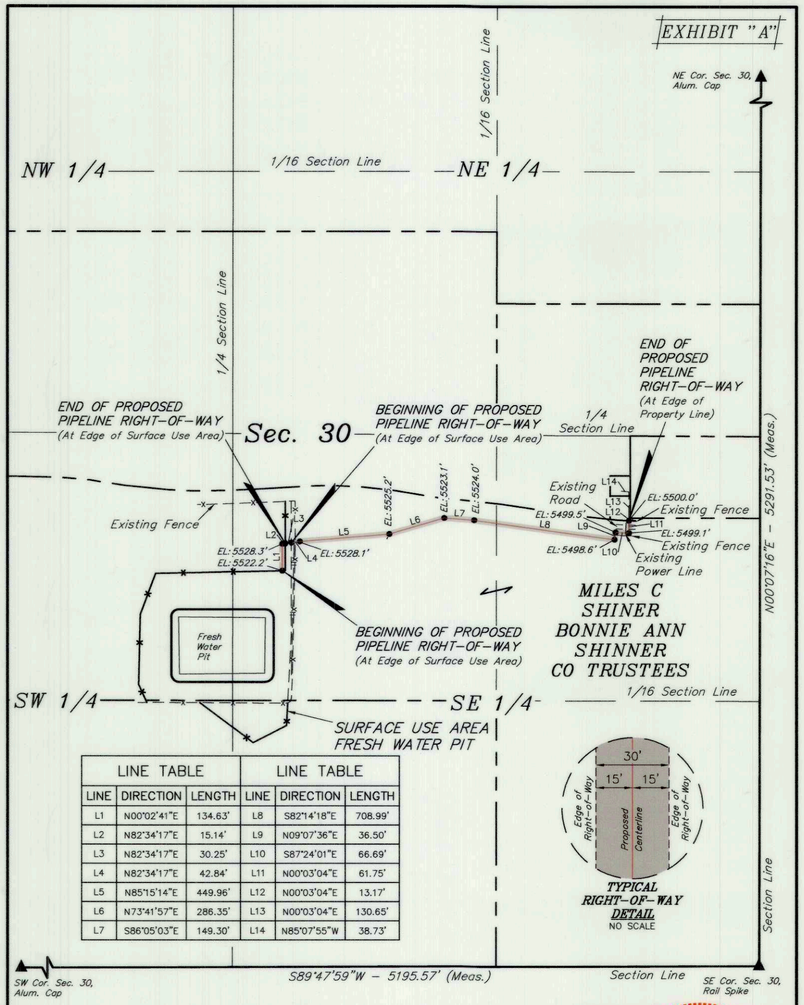
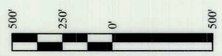
DRAWING NUMBER 3579
SAFCO PRODUCTS • NEW HOPE, MINNESOTA
REORDER BY PART NUMBER 6551

EXHIBIT "A"



LINE TABLE			LINE TABLE		
LINE	DIRECTION	LENGTH	LINE	DIRECTION	LENGTH
L1	N00°02'41"E	134.63'	L8	S82°14'18"E	708.99'
L2	N82°34'17"E	15.14'	L9	N09°07'36"E	36.50'
L3	N82°34'17"E	30.25'	L10	S87°24'01"E	66.69'
L4	N82°34'17"E	42.84'	L11	N00°03'04"E	61.75'
L5	N85°15'14"E	449.96'	L12	N00°03'04"E	13.17'
L6	N73°41'57"E	286.35'	L13	N00°03'04"E	130.65'
L7	S86°05'03"E	149.30'	L14	N85°07'55"W	38.73'

TYPICAL RIGHT-OF-WAY DETAIL
NO SCALE



LENGTH TABLE			
PROPERTY OWNER	FEET	RODS	ACRES
MILES C SHINER BONNIE ANN SHINNER CO TRUSTEES	1952.15	118.31	1.344

CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED LAND SURVEYOR
REGISTRATION NO. 6631032
STATE OF UTAH

SHEET 1 OF 2

▲ = SECTION CORNERS LOCATED.

AXIA ENERGY II

JOHNSON WATER PIPELINE TO FRESH WATER PIT
PIPELINE RIGHT-OF-WAY ON
MILES C SHINER BONNIE ANN SHINNER CO TRUSTEES LAND
N 1/2 SE 1/4, SECTION 30, T2S, R2W, U.S.B.&M.,
DUCHESNE COUNTY, UTAH

UINTAH ENGINEERING & LAND SURVEYING

UELS, LLC
Corporate Office * 85 South 200 East
Vernal, UT 84078 * (435) 789-1017

TRUE NORTH

SURVEYED BY	C.R., M.P.	05-04-17	SCALE
DRAWN BY	E.C.	05-09-17	1" = 500'
FILE:	61640-A		

PIPELINE RIGHT-OF-WAY

EXHIBIT "A"

PIPELINE RIGHT-OF-WAY DESCRIPTION

A 30' WIDE RIGHT-OF-WAY 15' ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE.

BEGINNING AT A POINT IN THE NW 1/4 SE 1/4 OF SECTION 30, T2S, R2W, U.S.B.&M., WHICH BEARS N50°24'03"W 3096.13' FROM THE SOUTHEAST CORNER OF SAID SECTION 30, THENCE N00°02'41"E 134.63'; THENCE N82°34'17"E 15.14' TO A POINT IN THE NW 1/4 SE 1/4 OF SAID SECTION 30, WHICH BEARS N48°19'35"W 3173.62' FROM THE SOUTHEAST CORNER OF SAID SECTION 30, ALSO BEGINNING AT A POINT IN THE NW 1/4 SE 1/4 OF SAID SECTION 30, WHICH BEARS N47°54'39"W 3153.90' FROM THE SOUTHEAST CORNER OF SAID SECTION 30, THENCE N82°34'17"E 42.84'; THENCE N85°15'14"E 449.96'; THENCE N73°41'57"E 286.35'; THENCE S86°05'03"E 149.30'; THENCE S82°14'18"E 708.99'; THENCE N09°07'36"E 36.50'; THENCE S87°24'01"E 66.69'; THENCE N00°03'04"E 61.75' TO A POINT IN THE NE 1/4 SE 1/4 OF SAID SECTION 30, WHICH BEARS N16°17'56"W 2319.17' FROM THE SOUTHEAST CORNER OF SAID SECTION 30. THE SIDE LINES OF SAID DESCRIBED RIGHT-OF-WAY BEING SHORTENED OR ELONGATED TO MEET THE GRANTOR'S PROPERTY LINES. BASIS OF BEARINGS IS A G.P.S. OBSERVATION. CONTAINS 1.344 ACRES MORE OR LESS.

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BEGINNING OF PIPELINE BEARS N50°24'03"W 3096.13' FROM THE SOUTHEAST CORNER OF SECTION 30, T2S, R2W, U.S.B.&M.

END OF PIPELINE BEARS N48°19'35"W 3173.62' FROM THE SOUTHEAST CORNER OF SECTION 30, T2S, R2W, U.S.B.&M.

BEGINNING OF PIPELINE BEARS N47°54'39"W 3153.90' FROM THE SOUTHEAST CORNER OF SECTION 30, T2S, R2W, U.S.B.&M.

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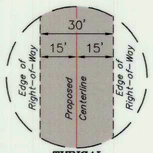

TYPICAL RIGHT-OF-WAY DETAIL
NO SCALE

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REGISTRATION NO. 6631032
STATE OF UTAH

SHEET 2 OF 2

AXIA ENERGY II

JOHNSON WATER PIPELINE TO FRESH WATER PIT
PIPELINE RIGHT-OF-WAY ON
MILES C SHINER BONNIE ANN SHINNER CO TRUSTEES LAND
N 1/2 SE 1/4, SECTION 30, T2S, R2W, U.S.B.&M.,
DUCHESNE COUNTY, UTAH

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UELS, LLC
Corporate Office * 85 South 200 East
Vernal, UT 84078 * (435) 789-1017

SURVEYED BY	C.R., M.P.	05-04-17	SCALE
DRAWN BY	E.C.	05-09-17	N/A
FILE:	61640-B		

PIPELINE RIGHT-OF-WAY

County Surveyor's File # 3579