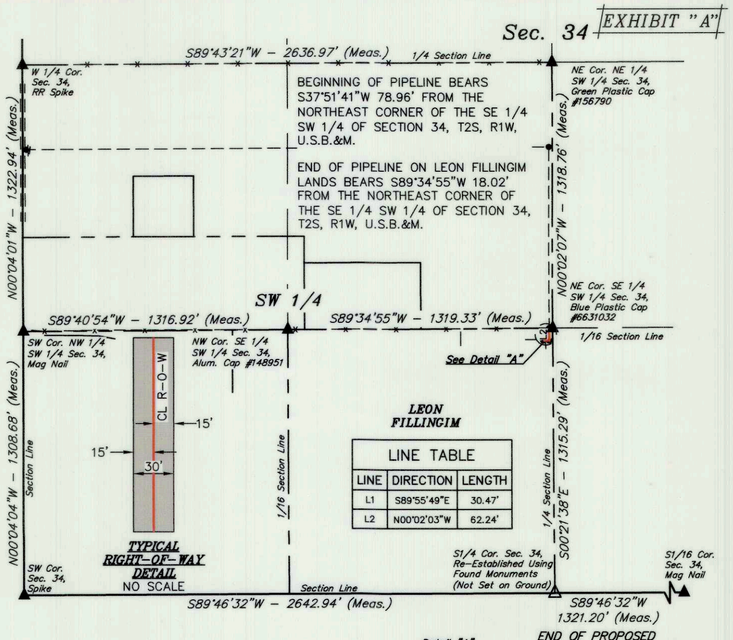
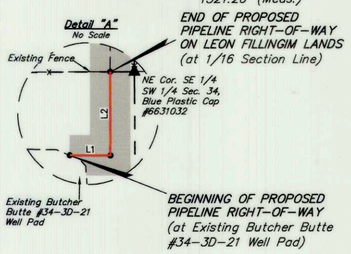
DRAWING NUMBER 3695
SAFCO PRODUCTS • NEW HOPE, MINNESOTA
REORDER BY PART NUMBER 6551

EXHIBIT "A"



LINE TABLE		
LINE	DIRECTION	LENGTH
L1	S89°55'49"E	30.47'
L2	N00°02'03"W	62.24'



PIPELINE RIGHT-OF-WAY DESCRIPTION

A 30' WIDE RIGHT-OF-WAY 15' ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE.

BEGINNING AT A POINT IN THE SE 1/4 SW 1/4 OF SECTION 34, T2S, R1W, U.S.B.&M. WHICH BEARS S37°51'41"W 78.96' FROM THE NORTHEAST CORNER OF THE SE 1/4 SW 1/4 OF SAID SECTION 34, THENCE S89°55'49"E 30.47'; THENCE N00°02'03"W 62.24' TO A POINT ON THE NORTH LINE OF THE SE 1/4 SW 1/4 OF SAID SECTION 34, WHICH BEARS S89°34'55"W 18.02' FROM THE NORTHEAST CORNER OF THE SE 1/4 SW 1/4 OF SAID SECTION 34. THE SIDE LINES OF SAID DESCRIBED RIGHT-OF-WAY BEING SHORTENED OR ELONGATED TO MEET THE GRANTOR'S PROPERTY LINES. BASIS OF BEARINGS IS A G.P.S. OBSERVATION. CONTAINS 0.064 ACRES MORE OR LESS.

500' 250' 0' 500'

ACREAGE / LENGTH TABLE			
PROPERTY OWNER	FEET	ACRES	RODS
LEON FILLINGIM	92.71	0.064	5.62

▲ = SECTION CORNERS LOCATED.

CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

BRANDON D. BOWTHORPE
REGISTERED LAND SURVEYOR
REGISTRATION NO. 6631032
STATE OF UTAH

REGISTERED LAND SURVEYOR BRANDON D. BOWTHORPE 6631032 STATE OF UTAH 12-04-17

REV.- 1: 12-04-17 B.D.H. (PIPELINE RE-ROUTE)

AXIA ENERGY II

BUTCHER BUTTE #34-3D-21 PAD
PIPELINE RIGHT-OF-WAY ON
LEON FILLINGIM LANDS
SECTION 34, T2S, R1W, U.S.B.&M.
DUCHESNE COUNTY, UTAH

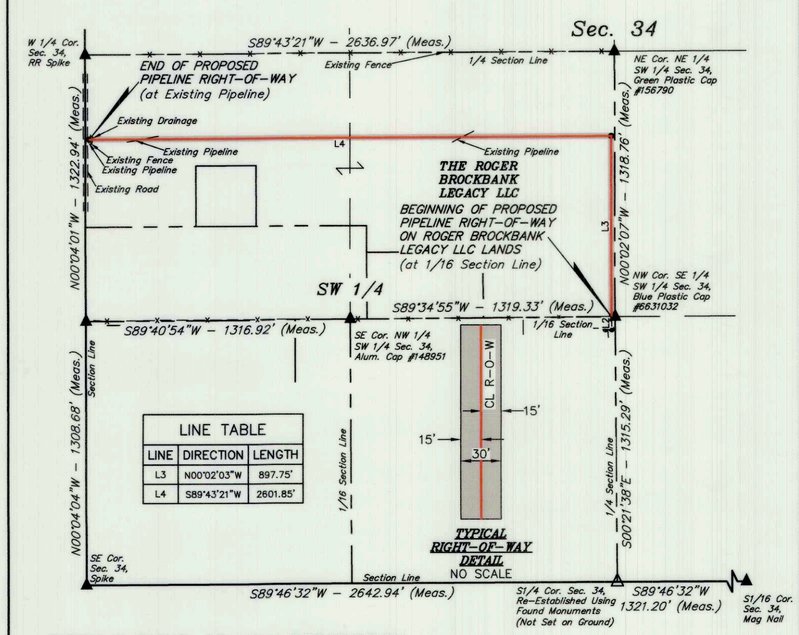
UINTAH ENGINEERING & LAND SURVEYING

UELS, LLC
Corporate Office * 85 South 200 East
Vernal, UT 84078 * (435) 789-1017

N TRUE NORTH

SURVEYED BY	C.R., J.F.	09-25-17	SCALE
DRAWN BY	J.L.	10-04-17	1" = 500'
FILE:	6 1 2 8 5 - A		

PIPELINE RIGHT-OF-WAY



LINE TABLE		
LINE	DIRECTION	LENGTH
L3	N00°02'03"W	897.75'
L4	S89°43'21"W	2601.85'

PIPELINE RIGHT-OF-WAY DESCRIPTION

A 30' WIDE RIGHT-OF-WAY 15' ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE.

BEGINNING AT A POINT ON THE SOUTH LINE OF THE NE 1/4 SW 1/4 OF SECTION 34, T2S, R1W, U.S.B.&M. WHICH BEARS S89°34'55"W 18.02' FROM THE SOUTHEAST CORNER OF THE NE 1/4 SW 1/4 OF SAID SECTION 34, THENCE N00°02'03"W 897.75'; THENCE S89°43'21"W 2601.85' TO A POINT IN THE NW 1/4 SW 1/4 OF SAID SECTION 34, WHICH BEARS S02°21'45"E 421.33' FROM THE WEST 1/4 CORNER OF SAID SECTION 34. THE SIDE LINES OF SAID DESCRIBED RIGHT-OF-WAY BEING SHORTENED OR ELONGATED TO MEET THE GRANTOR'S PROPERTY LINES. BASIS OF BEARINGS IS A G.P.S. OBSERVATION. CONTAINS 2.410 ACRES MORE OR LESS.

BEGINNING OF PIPELINE ON THE ROGER BROCKBANK LEGACY LLC LANDS BEARS S89°34'55"W 18.02' FROM THE SOUTHEAST CORNER OF THE NE 1/4 SW 1/4 OF SECTION 34, T2S, R1W, U.S.B.&M.

END OF PIPELINE BEARS S02°21'45"E 421.33' FROM THE WEST 1/4 CORNER OF SECTION 34, T2S, R1W, U.S.B.&M.

500' 250' 0' 500'

ACREAGE / LENGTH TABLE			
PROPERTY OWNER	FEET	ACRES	RODS
THE ROGER BROCKBANK LEGACY LLC	3499.60	2.410	212.10

▲ = SECTION CORNERS LOCATED.

CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

BRANDON D. BOWTHORPE
REGISTERED LAND SURVEYOR
REGISTRATION NO. 6631032
STATE OF UTAH

REGISTERED LAND SURVEYOR BRANDON D. BOWTHORPE 6631032 STATE OF UTAH 12-04-17

REV.- 1: 12-04-17 B.D.H. (PIPELINE RE-ROUTE)

AXIA ENERGY II

BUTCHER BUTTE #34-3D-21 PAD
PIPELINE RIGHT-OF-WAY ON
THE ROGER BROCKBANK LEGACY LLC LANDS
SECTION 34, T2S, R1W, U.S.B.&M.
DUCHESNE COUNTY, UTAH

UINTAH ENGINEERING & LAND SURVEYING

UELS, LLC
Corporate Office * 85 South 200 East
Vernal, UT 84078 * (435) 789-1017

N TRUE NORTH

SURVEYED BY	C.R., J.F.	09-25-17	SCALE
DRAWN BY	J.L.	10-04-17	1" = 500'
FILE:	6 2 1 8 5 - B		

PIPELINE RIGHT-OF-WAY

County Surveyor's File # 3695