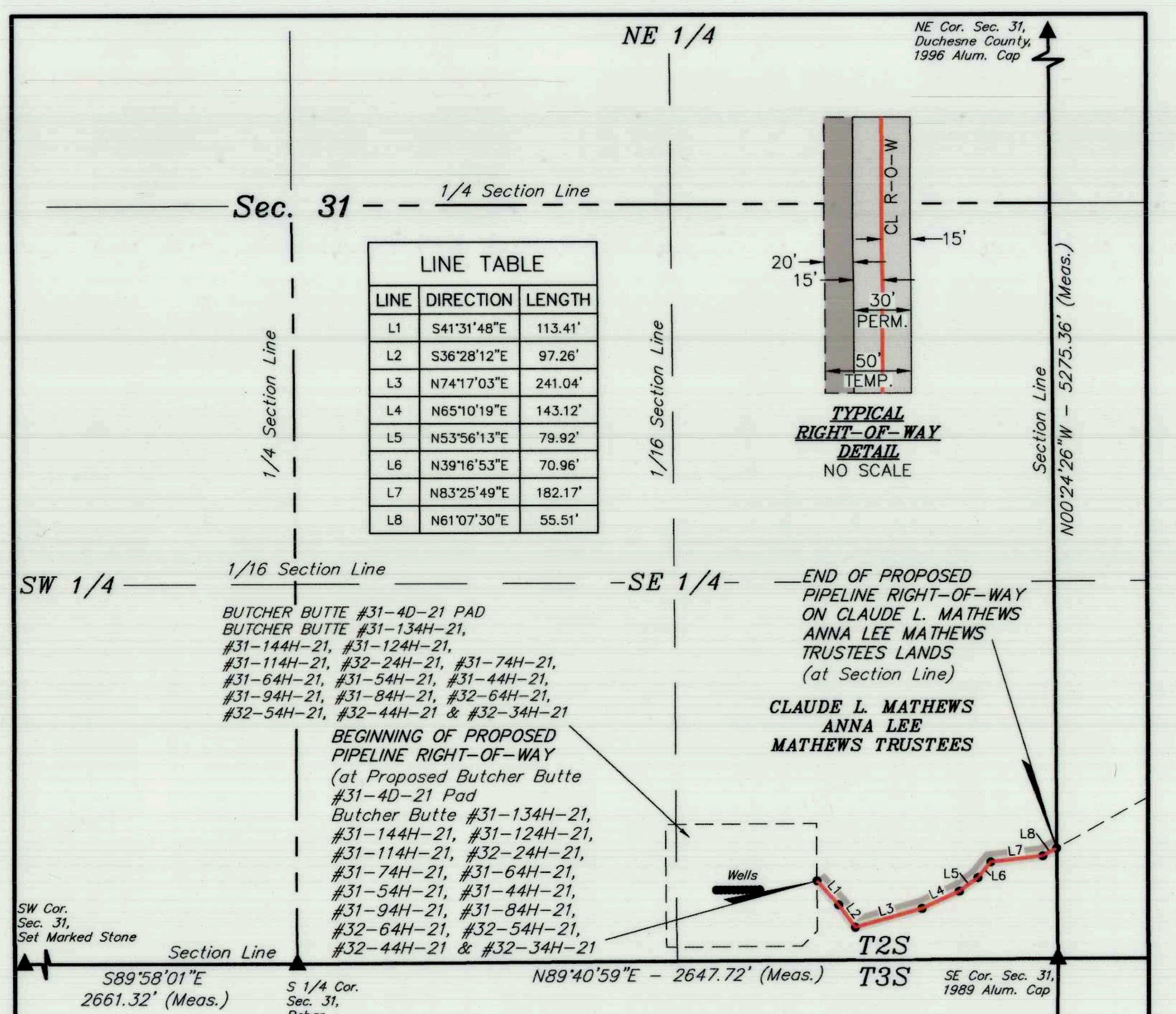
DRAWING NUMBER

DRAWING NUMBER

DRAWING NUMBER 3669

DRAWING NUMBER

SAFCO PRODUCTS • NEW HOPE, MINNESOTA REORDER BY PART NUMBER 6551



LINE	DIRECTION	LENGTH
L1	S41°31'48"E	113.41'
L2	S36°28'12"E	97.26'
L3	N74°17'03"E	241.04'
L4	N65°10'19"E	143.12'
L5	N53°56'13"E	79.92'
L6	N39°16'53"E	70.96'
L7	N83°25'49"E	182.17'
L8	N61°07'30"E	55.51'

BEGINNING OF PIPELINE BEARS N71°46'37"W 880.97' FROM THE SOUTHEAST CORNER OF SECTION 31, T2S, R1W, U.S.B.&M.

END OF PIPELINE ON CLAUDE L. MATHEWS ANNA LEE MATHEWS TRUSTEES LANDS BEARS N00°24'26"W 387.39' FROM THE SOUTHEAST CORNER OF SECTION 31, T2S, R1W, U.S.B.&M.

500' 250' 0' 500'

LENGTH TABLE

PROPERTY OWNER	FEET	TEMP. ACRES	PERM. ACRES	RODS
CLAUDE L. MATHEWS ANNA LEE MATHEWS TRUSTEES	983.38	0.452	0.677	59.60

▲ = SECTION CORNERS LOCATED.

CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED LAND SURVEYOR
REGISTRATION NO. 6631032
STATE OF UTAH

REV: 2 10-17-17 E.C. (WELLS MOVE)

SHEET 1 OF 2

AXIA ENERGY II

BUTCHER BUTTE #31-4D-21 PAD
BUTCHER BUTTE #31-134H-21, #31-144H-21, #31-124H-21, #31-114H-21, #32-24H-21, #31-74H-21, #31-64H-21, #31-54H-21, #31-44H-21, #31-94H-21, #31-84H-21, #32-64H-21, #32-54H-21, #32-44H-21 & #32-34H-21
PIPELINE RIGHT-OF-WAY ON
CLAUDE L. MATHEWS ANNA LEE MATHEWS TRUSTEES LANDS
SECTION 31, T2S, R1W, U.S.B.&M.
DUCHESNE COUNTY, UTAH

SURVEYED BY	C.R., B.K.	05-25-17	SCALE
DRAWN BY	C.I.	06-09-17	1" = 500'
FILE:	6 1 7 7 0-A1		

PIPELINE RIGHT-OF-WAY

UINTAH ENGINEERING & LAND SURVEYING
UELS, LLC
Corporate Office * 85 South 200 East
Vernal, UT 84078 * (435) 789-1017

PIPELINE RIGHT-OF-WAY DESCRIPTION

A 30' WIDE PERMANENT RIGHT-OF-WAY 15' ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE WITH A 20' WIDE TEMPORARY RIGHT-OF-WAY ON THE LEFT SIDE OF SAID PERMANENT RIGHT-OF-WAY FOR A TOTAL WIDTH OF 50' DURING CONSTRUCTION.

BEGINNING AT A POINT IN THE SE 1/4 SE 1/4 OF SECTION 31, T2S, R1W, U.S.B.&M. WHICH BEARS N71°46'37"W 880.97' FROM THE SOUTHEAST CORNER OF SAID SECTION 31, THENCE S41°31'48"E 113.41'; THENCE S36°28'12"E 97.26'; THENCE N74°17'03"E 241.04'; THENCE N65°10'19"E 143.12'; THENCE N53°56'13"E 79.92'; THENCE N39°16'53"E 70.96'; THENCE N83°25'49"E 182.17'; THENCE N61°07'30"E 55.51' TO A POINT ON THE EAST LINE SE 1/4 SE 1/4 OF SAID SECTION 31, WHICH BEARS N00°24'26"W 387.39' FROM THE SOUTHEAST CORNER OF SAID SECTION 31. THE SIDE LINES OF SAID DESCRIBED RIGHT-OF-WAY BEING SHORTENED OR ELONGATED TO MEET THE GRANTOR'S PROPERTY LINES. BASIS OF BEARINGS IS A G.P.S. OBSERVATION. TEMPORARY RIGHT-OF-WAY CONTAINS 0.452 ACRES MORE OR LESS. PERMANENT RIGHT-OF-WAY CONTAINS 0.677 ACRES MORE OR LESS.

CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED LAND SURVEYOR
REGISTRATION NO. 6631032
STATE OF UTAH

REV: 2 10-17-17 E.C. (WELLS MOVE)

SHEET 2 OF 2

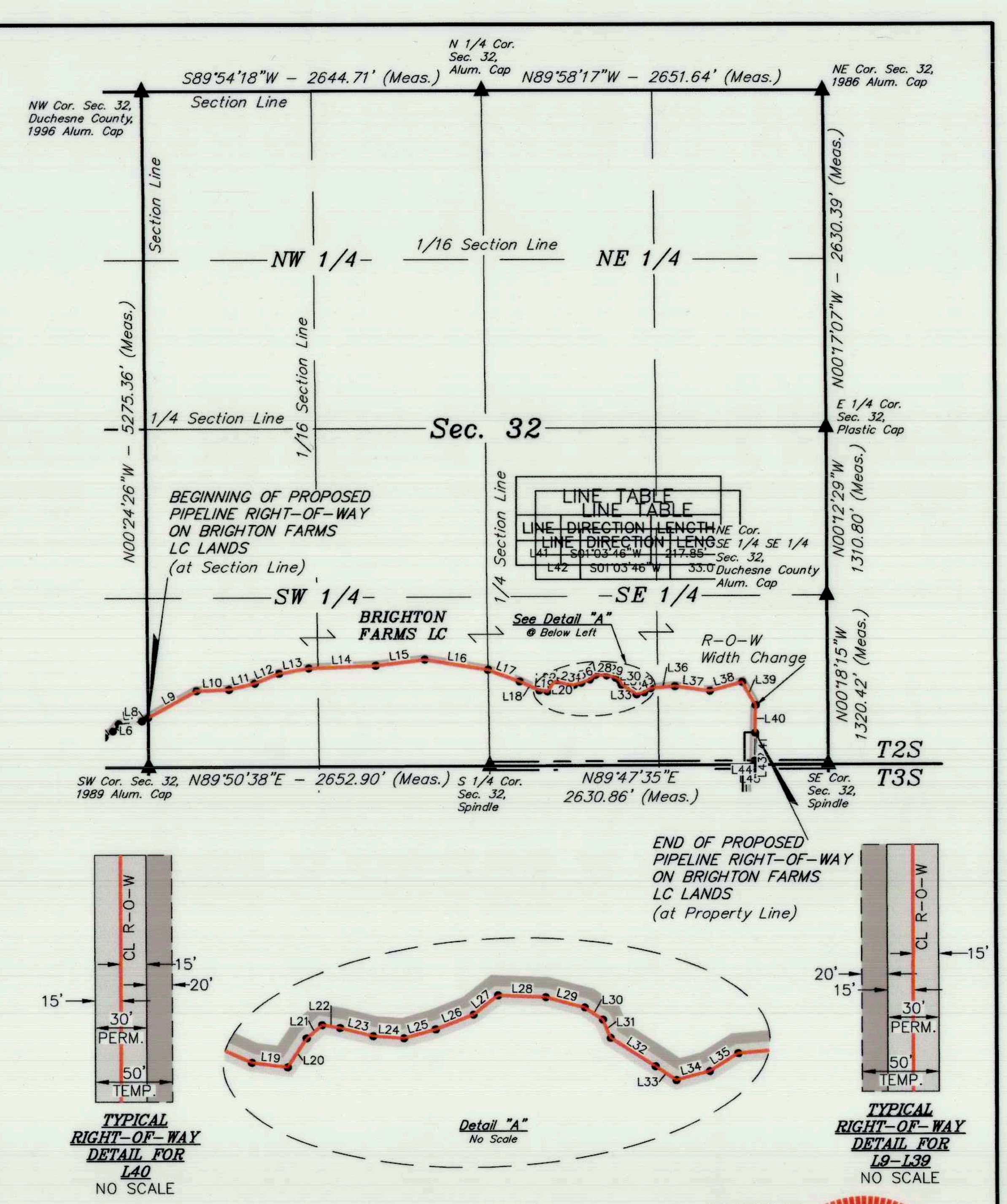
AXIA ENERGY II

BUTCHER BUTTE #31-4D-21 PAD
BUTCHER BUTTE #31-134H-21, #31-144H-21, #31-124H-21, #31-114H-21, #32-24H-21, #31-74H-21, #31-64H-21, #31-54H-21, #31-44H-21, #31-94H-21, #31-84H-21, #32-64H-21, #32-54H-21, #32-44H-21 & #32-34H-21
PIPELINE RIGHT-OF-WAY ON
CLAUDE L. MATHEWS ANNA LEE MATHEWS TRUSTEES LANDS
SECTION 31, T2S, R1W, U.S.B.&M.
DUCHESNE COUNTY, UTAH

SURVEYED BY	C.R., B.K.	05-25-17	SCALE
DRAWN BY	C.I.	06-09-17	N/A
FILE:	6 1 7 7 0-A2		

PIPELINE RIGHT-OF-WAY

UINTAH ENGINEERING & LAND SURVEYING
UELS, LLC
Corporate Office * 85 South 200 East
Vernal, UT 84078 * (435) 789-1017



1000' 500' 0' 1000'

LENGTH TABLE

PROPERTY OWNER	FEET	TEMP. ACRES	PERM. ACRES	RODS
BRIGHTON FARMS LC	5294.80	2.431	3.647	320.90

▲ = SECTION CORNERS LOCATED.

CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED LAND SURVEYOR
REGISTRATION NO. 6631032
STATE OF UTAH

REV: 2 10-17-17 E.C. (WELLS MOVE)

SHEET 1 OF 2

AXIA ENERGY II

BUTCHER BUTTE #31-4D-21 PAD
BUTCHER BUTTE #31-134H-21, #31-144H-21, #31-124H-21, #31-114H-21, #32-24H-21, #31-74H-21, #31-64H-21, #31-54H-21, #31-44H-21, #31-94H-21, #31-84H-21, #32-64H-21, #32-54H-21, #32-44H-21 & #32-34H-21
PIPELINE RIGHT-OF-WAY ON
BRIGHTON FARMS LC LANDS
SECTION 32, T2S, R1W, U.S.B.&M.
DUCHESNE COUNTY, UTAH

SURVEYED BY	C.R., B.K.	05-25-17	SCALE
DRAWN BY	C.I.	06-09-17	1" = 1000'
FILE:	6 1 7 7 0-B1		

PIPELINE RIGHT-OF-WAY

UINTAH ENGINEERING & LAND SURVEYING
UELS, LLC
Corporate Office * 85 South 200 East
Vernal, UT 84078 * (435) 789-1017

County Surveyor's File # 3669

PIPELINE RIGHT-OF-WAY DESCRIPTION

BEGINNING AT A POINT ON THE WEST LINE OF THE SW 1/4 SW 1/4 OF SECTION 32, T2S, R1W, U.S.B.&M. WHICH BEARS N00°24'26"W 387.39' FROM THE SOUTHWEST CORNER OF SAID SECTION 32, THENCE A 30' WIDE PERMANENT RIGHT-OF-WAY 15' ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE WITH A 20' WIDE TEMPORARY RIGHT-OF-WAY ON THE LEFT SIDE OF SAID PERMANENT RIGHT-OF-WAY FOR A TOTAL WIDTH OF 50' DURING CONSTRUCTION, N61°07'30"E 431.04'; THENCE N87°43'02"E 252.37'; THENCE N76°17'06"E 205.84'; THENCE N68°03'50"E 203.16'; THENCE N80°01'02"E 234.46'; THENCE N87°45'47"E 520.83'; THENCE N82°58'44"E 384.14'; THENCE S80°44'08"E 498.36'; THENCE S69°34'49"E 262.18'; THENCE S65°38'21"E 169.92'; THENCE S82°40'17"E 64.23'; THENCE N33°22'58"E 61.67'; THENCE N49°26'47"E 36.38'; THENCE S81°02'16"E 32.26'; THENCE S75°57'19"E 60.73'; THENCE S85°50'11"E 54.80'; THENCE N74°25'24"E 58.44'; THENCE N68°48'42"E 72.09'; THENCE N51°55'30"E 56.06'; THENCE S87°37'10"E 85.11'; THENCE S75°14'06"E 71.77'; THENCE S55°36'49"E 38.70'; THENCE S22°48'23"E 35.44'; THENCE S57°20'28"E 94.25'; THENCE S56°15'10"E 44.75'; THENCE N74°55'02"E 61.32'; THENCE N57°47'44"E 60.06'; THENCE N85°18'43"E 188.47'; THENCE S82°23'58"E 274.38'; THENCE N74°41'09"E 259.57'; THENCE S30°01'18"E 208.30' TO A POINT IN THE SE 1/4 SE 1/4 OF SAID SECTION 32, WHICH BEARS N50°39'15"W 729.36' FROM THE SOUTHEAST CORNER OF SAID SECTION 32, THENCE A 30' WIDE PERMANENT RIGHT-OF-WAY 15' ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE WITH A 20' WIDE TEMPORARY RIGHT-OF-WAY ON THE RIGHT SIDE OF SAID PERMANENT RIGHT-OF-WAY FOR A TOTAL WIDTH OF 50' DURING CONSTRUCTION, S01°03'46"W 213.70' TO A IN THE SE 1/4 SE 1/4 OF SAID SECTION 32, WHICH BEARS N66°20'59"W 620.08' FROM THE SOUTHEAST CORNER OF SAID SECTION 32. THE SIDE LINES OF SAID DESCRIBED RIGHT-OF-WAY BEING SHORTENED OR ELONGATED TO MEET THE GRANTOR'S PROPERTY LINES. BASIS OF BEARINGS IS A G.P.S. OBSERVATION. TEMPORARY RIGHT-OF-WAY CONTAINS 2.431 ACRES MORE OR LESS. PERMANENT RIGHT-OF-WAY CONTAINS 3.647 ACRES MORE OR LESS.

LINE TABLE			LINE TABLE		
LINE	DIRECTION	LENGTH	LINE	DIRECTION	LENGTH
L9	N61°07'30"E	431.04'	L25	N74°25'24"E	58.44'
L10	N87°43'02"E	252.37'	L26	N68°48'42"E	72.09'
L11	N76°17'06"E	205.84'	L27	N51°55'30"E	56.06'
L12	N68°03'50"E	203.16'	L28	S87°37'10"E	85.11'
L13	N80°01'02"E	234.46'	L29	S75°14'06"E	71.77'
L14	N87°45'47"E	520.83'	L30	S55°36'49"E	38.70'
L15	N82°58'44"E	384.14'	L31	S22°48'23"E	35.44'
L16	S80°44'08"E	498.36'	L32	S57°20'28"E	94.25'
L17	S69°34'49"E	262.18'	L33	S56°15'10"E	44.75'
L18	S65°38'21"E	169.92'	L34	N74°55'02"E	61.32'
L19	S82°40'17"E	64.23'	L35	N57°47'44"E	60.06'
L20	N33°22'58"E	61.67'	L36	N85°18'43"E	188.47'
L21	N49°26'47"E	36.38'	L37	S82°23'58"E	274.38'
L22	S81°02'16"E	32.26'	L38	N74°41'09"E	259.57'
L23	S75°57'19"E	60.73'	L39	S30°01'18"E	208.30'
L24	S85°50'11"E	54.80'	L40	S01°03'46"W	213.70'

BEGINNING OF PIPELINE ON BRIGHTON FARMS LC LANDS BEARS N00°24'26"W 387.39' FROM THE SOUTHWEST CORNER OF SECTION 32, T2S, R1W, U.S.B.&M.

RIGHT-OF-WAY WIDTH CHANGE BEARS N50°39'15"W 729.36' FROM THE SOUTHEAST CORNER OF SECTION 32, T2S, R1W, U.S.B.&M.

END OF PIPELINE ON BRIGHTON FARMS LC LANDS BEARS N66°20'59"W 620.08' FROM THE SOUTHEAST CORNER OF SECTION 32, T2S, R1W, U.S.B.&M.

CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED LAND SURVEYOR
REGISTRATION NO. 6631032
STATE OF UTAH

REV: 3 10-17-17 E.C. (WELLS MOVE)

SHEET 2 OF 2

AXIA ENERGY II

BUTCHER BUTTE #31-4D-21 PAD
BUTCHER BUTTE #31-134H-21, #31-144H-21, #31-124H-21, #31-114H-21, #32-24H-21, #31-74H-21, #31-64H-21, #31-54H-21, #31-44H-21, #31-94H-21, #31-84H-21, #32-64H-21, #32-54H-21, #32-44H-21 & #32-34H-21
PIPELINE RIGHT-OF-WAY ON
BRIGHTON FARMS LC LANDS
SECTION 32, T2S, R1W, U.S.B.&M.
DUCHESNE COUNTY, UTAH

SURVEYED BY	C.R., B.K.	05-25-17	SCALE
DRAWN BY	C.I.	06-09-17	N/A
FILE:	6 1 7 7 0-B2		

PIPELINE RIGHT-OF-WAY

UINTAH ENGINEERING & LAND SURVEYING
UELS, LLC
Corporate Office * 85 South 200 East
Vernal, UT 84078 * (435) 789-1017