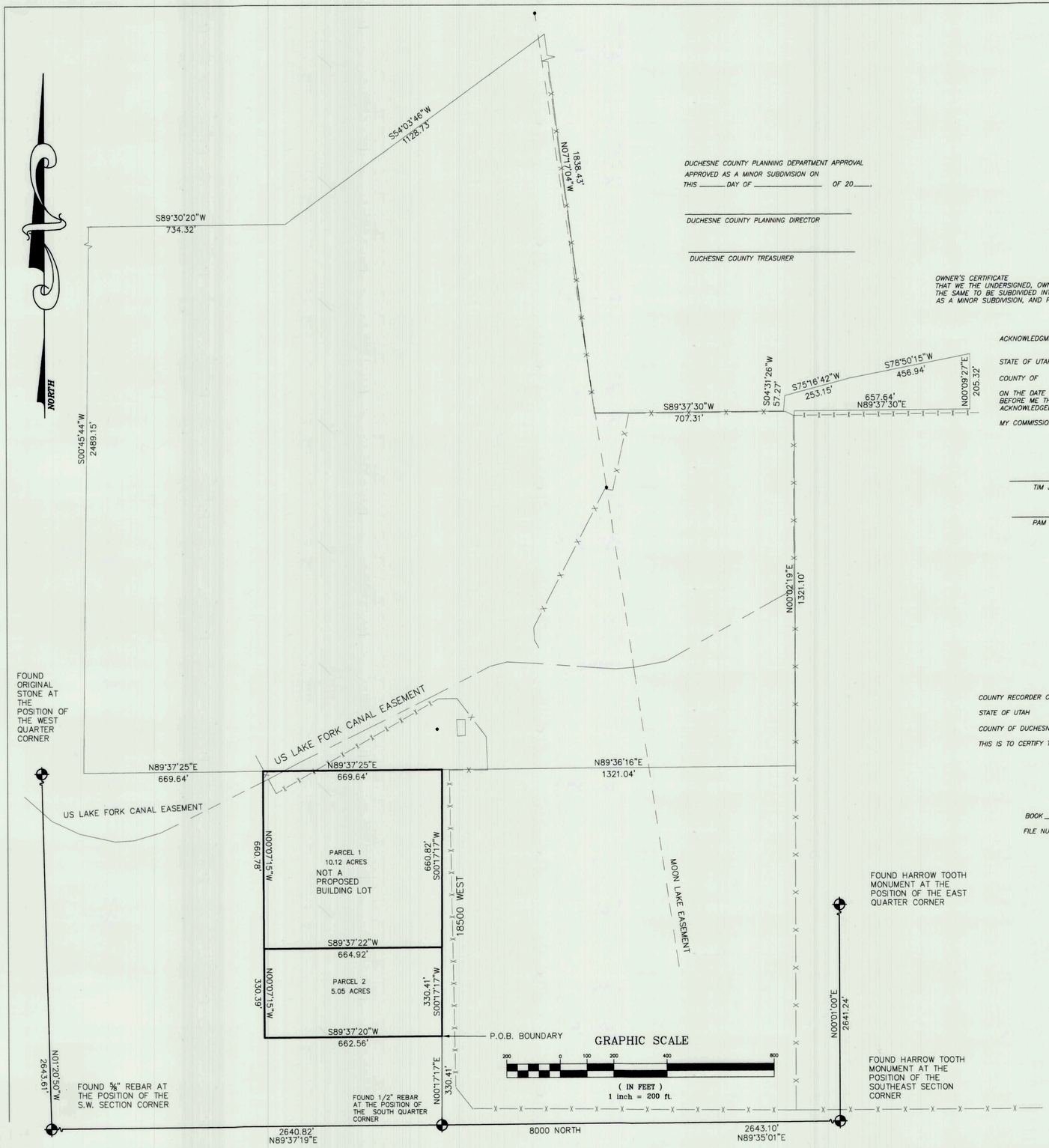
MINOR SUBDIVSION SURVEY FOR

MORGAN CARROLL

SECTION 4, TOWNSHIP 1 SOUTH RANGE 4 WEST UINTAH SPECIAL BASE & MERIDIAN



DUCHESNE COUNTY PLANNING DEPARTMENT APPROVAL
APPROVED AS A MINOR SUBDIVISION ON
THIS _____ DAY OF _____ OF 20____.

_____
DUCHESNE COUNTY PLANNING DIRECTOR

_____
DUCHESNE COUNTY TREASURER

OWNER'S CERTIFICATE
THAT WE THE UNDERSIGNED, OWNERS OF THE PARCELS SHOWN HEREON, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO THE PARCELS SHOWN, AND DO HEREBY SET APART THE SAME AS A MINOR SUBDIVISION, AND PLACE THE BOUNDARY LINES AS SHOWN AND DESCRIBED ON THIS PLAT.

ACKNOWLEDGMENT

STATE OF UTAH)
) SS
COUNTY OF)

ON THE DATE SHOWN BY EACH SIGNATURE, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE ABOVE CERTIFICATE WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES _____ _____
NOTARY PUBLIC

_____
TIM J. CARROLL

_____
PAM CARROLL

BOUNDARY DESCRIPTION

Beginning at a Point 330.41 feet N 0°17'17" E, of the south Quarter Corner of Section 4, Township 1 South, Range 4 West, Uintah Special Base and Meridian. thence S 89°37'20" W, 662.56 feet; thence N 0°07'15" W, 991.17 feet; thence N 89°37'25" E, 669.64 feet; thence S 0°17'17" W, 991.23 feet to the point of beginning;
above described parcel contains 15.17 acres.

COUNTY RECORDER CERTIFICATE
STATE OF UTAH)
) SS
COUNTY OF DUCHESNE)
THIS IS TO CERTIFY THAT THIS PLAT WAS FILED FOR RECORDING IN THE COUNTY RECORDER'S OFFICE ON THE
_____ 20____ AT ____ O'CLOCK AND IS DULY RECORDED

_____
DUCHESNE COUNTY RECORDER

BOOK _____ PAGE _____
FILE NUMBER _____

PROFESSIONAL LAND SURVEYOR
No. 5561198
RODNEY N. ROWLEY
STATE OF UTAH

_____
Rodney N. Rowley , Registered Land Surveyor,
Certificate No. 5561198 , (Utah)

SURVEYOR'S CERTIFICATE

This is to certify that I have surveyed the parcel of land shown on this plat, and that the monuments indicated were found or set during said survey, and that this plat accurately represents said survey to the best of my knowledge.

R.N.R. LAND SURVEYING
P.O. Box 250
Duchesne, Utah 84021
435-823-5556 435-738-2607

DRAWN BY: RR
SCALE: 1" = 200'
DATE: 10 APR 2014
JOB NUMBER 2013-302

County Surveyor's File # 3522

DRAWING NUMBER
DRAWING NUMBER 3522